

Śata-lakṣa-gītā-lekhana-mahā-yajña

Śrīmad Bhagavad-gītā As It Is
holy gītā
For Daily Reading

An Initiative of
Bhaktivedanta Gita Academy

International Society For Krishna Consciousness
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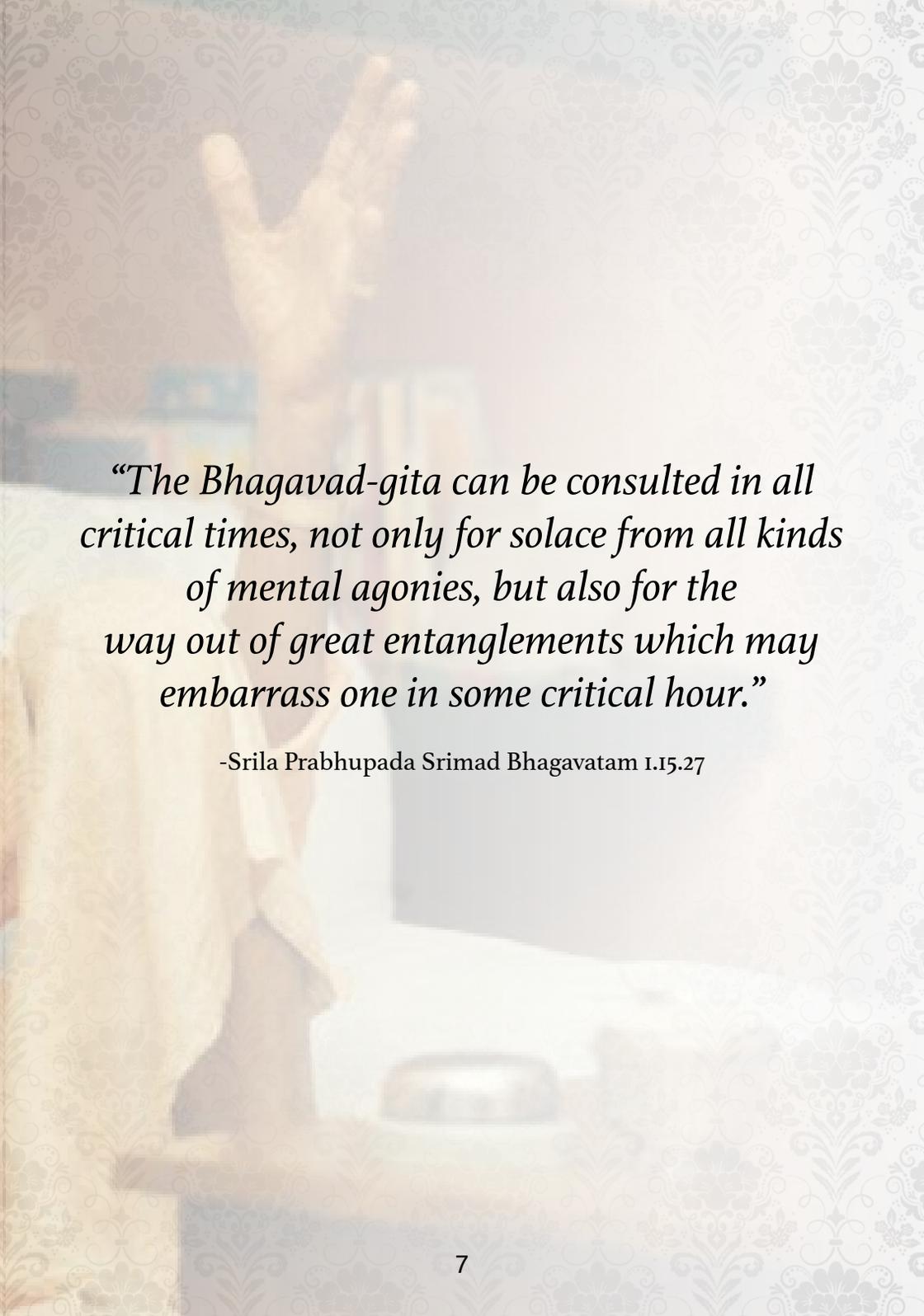
*ekam śāstram devakī-putra-gītam
eko devo devakī-putraeva
eko mantras tasya nāmāni yāni
karmāpy ekam tasya devasya sevā*

There need be only one holy scripture-the divine **Gita** sung by Lord Shri Krishna: only one worshipable Lord - Lord Shri Krishna: only one mantra-His holy names: and only one duty-devotional service unto that Supreme Worshipable Lord, Sri Krishna.

- Verse 7, Gītā-Māhātmya







“The Bhagavad-gita can be consulted in all critical times, not only for solace from all kinds of mental agonies, but also for the way out of great entanglements which may embarrass one in some critical hour.”

-Srila Prabhupada Srimad Bhagavatam 1.15.27

- Chapter I -
**Observing the Armies
on the Battlefield of
Kurukṣetra**



Bg 1.1

*dhṛtarāṣṭra uvāca
dharma-kṣetre kuru-kṣetre
samavetā yuyutsavaḥ
māmakāḥ pāṇḍavās caiva
kim akurvata sañjaya*

Translation

Dhṛtarāṣṭra said: O Sañjaya, after my sons and the sons of Pāṇḍu assembled in the place of pilgrimage at Kurukṣetra, desiring to fight, what did they do?

Bg 1.2

*sañjaya uvāca
dṛṣṭvā tu pāṇḍavānīkaṁ
vyūḍhaṁ duryodhanas tadā
ācāryam upasaṅgamyā
rājā vacanam abravīt*

Translation

Sañjaya said: O King, after looking over the army arranged in military formation by the sons of Pāṇḍu, King Duryodhana went to his teacher and spoke the following words.

Bg 1.3

*paśyaitām pāṇḍu-putrānām
ācārya mahatīm camūm
vyūḍhām drupada-putreṇa
tava śiṣyeṇa dhīmatā*

Translation

O my teacher, behold the great army of the sons of Pāṇḍu, so expertly arranged by your intelligent disciple the son of Drupada.

Bg 1.4

*atra śūrā maheṣv-āsā
bhīmārjuna-samā yudhi
yuyudhāno virāṭas ca
drupadaś ca mahā-rathaḥ*

Translation

Here in this army are many heroic bowmen equal in fighting to Bhīma and Arjuna: great fighters like Yuyudhāna, Virāṭa and Drupada.

Bg 1.5

*dhṛṣṭaketuś cektānaḥ
kāśīrājaś ca vīryavān
purujiṭ kuntibhojaś ca
śaibyaś ca nara-puṅgavaḥ*